

ELECTION OF OFFICERS

| | | PROPOSED | SECONDED |
|---------------------------------------|---------------|-----------------|-----------------|
| PRESIDENT | W G SCOTT | | |
| CHAIRMAN | C T THOBURN | | |
| SECRETARY | D BERWICK | | |
| TREASURER | P A EDWARDS | | |
| | | | |
| ELECTION OF BUS. COMMITTEE | | | |
| COUNTY REP | G WRIGHT | | |
| VICE CHAIRMAN | | | |
| HOUSE CHAIRMAN | W MCKIE | | |
| ASS SECRETARY | M KNOTT | | |
| ASS TREASURER | J MCKIE | | |
| ASS TREASURER | M ROBERTS | | |
| SOCIAL CHAIRMAN | D TRAVIS | | |
| CHAIR OF RUGBY | B GLENDINNING | | |
| SPONSORSHIP | D HALL | | |
| FUNDING AND FINANCE | D FISHER | | |

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| ELECTION OF OTHER CLUB OFFICIALS | | | |
| SENIOR VP | P HIGGINS | | |
| CHAIRMAN OF SELECTORS | | | |
| GROUND CHAIR | | | |
| TEAM SECRETARY | R HARDMAN | | |
| YOUTH SECRETARY | R WARD | | |
| FIXTURE SECRETARY | K DUNN | | |
| MATCH SECRETARY | I NESBITT | | |
| SCHOOL LIAISON | I HUNTER | | |